

THE
PRAYER
BOOK
SOCIETY

The Order of Morning Prayer



THE BLESSING

God grant to the living, grace; to the departed, rest; to the Church, the King, the Commonwealth, and all mankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

If no priest be present, the Grace is said in place of the blessing.

NATIONAL ANTHEM

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

THE ORDER OF MORNING PRAYER

A hymn may be sung.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 St. John 1.8-9

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

All kneel.

GOD the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one Body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all; so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. Amen.

Further prayers may be added here, concluding with the General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

A hymn may be sung.

PRAYERS

AL MIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The priest pronounces the Absolution.

AL MIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

If no priest be present the person saying the Service shall read the Collect for the Twenty-First Sunday after Trinity.

OLORD our God, who upholdest and governest all things by the word of thy power: Receive our humble prayers for our Sovereign Lord CHARLES, set over us by thy grace and providence to be our King; and, together with him, bless, we beseech thee, Camilla the Queen Consort, William Prince of Wales, the Princess of Wales, and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death may obtain everlasting life and glory, by the merits and mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. Amen.

AL MIGHTY God, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure: We yield thee unfeigned thanks, for that thou wast pleased to set thy Servant our Sovereign Lord, King CHARLES, upon the Throne of this Realm. Let thy wisdom be his guide, and let thine arm strengthen him; let truth and justice, holiness and righteousness, peace and charity, abound in his days; direct all his counsels and endeavours to thy glory, and the welfare of his subjects; give us grace to obey him cheerfully for conscience sake, and let him always possess the hearts of his people; let his reign be long and prosperous, and crown him with everlasting life in the world to come; through Jesus Christ our Lord. Amen.

O GOD, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

A hymn or anthem may be sung.

A sermon may be preached.

O UR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

All stand.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

All remain standing to say or sing the Venite.

Vente, Exultemus Domino PSALM 95

O COME, let us sing unto the Lord :
Let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving :
and shew ourselves glad in him with psalms.
For the Lord is a great God :
and a great King above all gods.

In his hand are all the corners of the earth :
and the strength of the hills is his also.

The sea is his, and he made it :
and his hands prepared the dry land.

O come, let us worship and fall down :
and kneel before the Lord our Maker.

For he is the Lord our God :
and we are the people of his pasture, and the sheep of his
hand.

To day if ye will hear his voice, harden not your hearts :
as in the provocation, and as in the day of temptation in
the wilderness;

When your fathers tempted me :
proved me, and saw my works.

Forty years long was I grieved with this generation, and
said :

It is a people that do err in their hearts, for they have not
known my ways.

Unto whom I swore in my wrath :
that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy
Ghost; As it was in the beginning, is now, and ever shall
be: world without end. Amen.

Send him help from thy holy place.
And evermore mightily defend him.

Be unto him, O Lord, a strong tower;
From the face of his enemies.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
**Because there is none other that fighteth for us, but
only thou, O God.**

O Lord, hear our prayer;
And let our cry come unto thee.

Three collects follow,

Virgin Mary, Suffered under Pontius Pilate, Was crucified,
dead, and buried: He descended into hell; The third day he
rose again from the dead; He ascended into heaven, And
sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church;
The Communion of Saints; The Forgiveness of sins; The
Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you.
And with thy spirit.

Let us pray

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy
Name, Thy kingdom come, Thy will be done, in earth
as it is in heaven. Give us this day our daily bread; And
forgive us our trespasses, As we forgive them that trespass
against us; And lead us not into temptation, But deliver us
from evil. Amen.

The priest, standing up, shall say or sing,

O LORD, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King;
Who putteth his trust in thee.

PSALMODY

One or more of the following Psalms is said or sung.

Domine, in virtute tua PSALM 20
THE Lord hear thee in the day of trouble :
the Name of the God of Jacob defend thee;

- 2 Send thee help from the sanctuary :
and strengthen thee out of Sion;
- 3 Remember all thy offerings :
and accept thy burnt-sacrifice;
- 4 Grant thee thy heart's desire :
and fulfil all thy mind.
- 5 We will rejoice in thy salvation, and triumph in the Name
of the Lord our God :
the Lord perform all thy petitions.
- 6 Now know I that the Lord helpeth his Anointed, and will
hear him from his holy heaven :
even with the wholesome strength of his right hand.
- 7 Some put their trust in chariots, and some in horses :
but we will remember the Name of the Lord our God.
- 8 They are brought down, and fallen :
but we are risen, and stand upright.
- 9 Save, Lord, and hear us, O King of heaven :
when we call upon thee.

Misericordiam et iudicium PSALM 101

MY song shall be of mercy and judgement :
unto thee, O Lord, will I sing.

2 O let me have understanding :
in the way of godliness.

3 When wilt thou come unto me :
I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand; I hate the sins of
unfaithfulness :
there shall no such cleave unto me.

5 A froward heart shall depart from me :
I will not know a wicked person.

6 Whoso privily slandereth his neighbour :
him will I destroy.

7 Whoso hath also a proud look and high stomach :
I will not suffer him.

8 Mine eyes look upon such as are faithful in the land :
that they may dwell with me.

9 Whoso leaith a godly life :
he shall be my servant.

10 There shall no deceitful person dwell in my house :
he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land :
that I may root out all wicked doers from the city of the
Lord.

to whom honour. Owe no man any thing, but to love one
another: for he that loveth another hath fulfilled the law.
For this, Thou shalt not commit adultery, Thou shalt not kill,
Thou shalt not steal, Thou shalt not bear false witness, Thou
shalt not covet; and if there be any other commandment, it
is briefly comprehended in this saying, namely, Thou shalt
love thy neighbour as thyself. Love worketh no ill to his
neighbour: therefore love is the fulfilling of the law.

Here endeth the Second lesson.

Jubilate Deo PSALM 100

OBE joyful in the Lord, all ye lands : serve the Lord
with gladness, and come before his presence with a
song.

Be ye sure that the Lord he is God : it is he that hath made
us, and not we ourselves; we are his people, and the sheep
of his pasture.

O go your way into his gates with thanksgiving, and into
his courts with praise : be thankful unto him, and speak
good of his Name.

For the Lord is gracious, his mercy is everlasting : and his
truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy
Ghost; As it was in the beginning, is now, and ever shall
be: world without end. Amen.

THE APOSTLES' CREED

IBELIEVE in God the Father Almighty, Maker of
heaven and earth: And in Jesus Christ his only Son our
Lord, Who was conceived by the Holy Ghost, Born of the

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us :
as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

NEW TESTAMENT LESSON ROMANS 13. 1-10

Here beginneth the thirteenth chapter of the epistle of Paul the apostle to the Romans.

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour

Levavi oculos PSALM 121

IWILL lift up mine eyes unto the hills :
from whence cometh my help.

2 My help cometh even from the Lord :
who hath made heaven and earth.

3 He will not suffer thy foot to be moved :
and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel :
shall neither slumber nor sleep.

5 The Lord himself is thy keeper :
the Lord is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day :
neither the moon by night.

7 The Lord shall preserve thee from all evil :
yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in:
from this time forth for evermore.

At the end of each Psalm shall be said or sung,

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

OLD TESTAMENT LESSON JOSHUA 1. 1-9

Here beginneth the book of Joshua.

Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is

dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Here endeth the First lesson.

Te Deum Laudamus

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud :

the heavens, and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world :

doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man :

thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death :

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God :

in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants :

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints :

in glory everlasting.